2m 13-151

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## STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE Susan W. Chamberlin, Esq.

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## OFFICE OF CONSUMER ADVOCATE 21 S. Fruit St., Suite 18

Concord, NH 03301-2429

September 13, 2013

NUPUC SEP13'13 PH12:55

Debra Howland Executive Director & Secretary New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301-7319

RE: DRM 13-151 2000 Rules

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan W. Chamberlin, Jim Brennan and <u>ocalitigation@oca.nh.gov</u> to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully, llse

Susan W. Chamberlin Consumer Advocate

cc: Service List via electronic mail